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PATRICE Y. LATTIMORE
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March 22, 2021

Diana Victoria Coronado, Vice President
Email Address: Dcoronado@bialav.org
Building Industry Association of Southern California, Inc.
Los Angeles/Ventura Counties Chapter
17192 Murphy Avenue #14445
Irvine, California 92623

NOTICE TO INTERESTED PARTIES

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on **Tuesday, April 6, 2021** at approximately **2:00 PM** or soon thereafter to consider the following: Reports from the Department of City Planning (DCP) and City Administrative Officer (CAO) relative to policy recommendations and amending Sections 19.00 through 19.12 of the Los Angeles Municipal Code for a Comprehensive Fee Update to more accurately reflect the cost of providing planning and land use services, based on new trends and data collected since the fee ordinance was last updated in February 2018 (Ordinance 185432). The [DCP Report dated December 2, 2020](#), [NBS Fee Study dated November 14, 2016](#), [Case Processing Fee Analysis and Schedule dated November 2020](#), and [CAO Report dated February 24, 2021](#) relative to this matter are posted for viewing in Council File No. **09-0969-S3** on the Office of the City Clerk's Council File Management System, which can be accessed by visiting www.lacouncilfile.com.

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically.

The audio for this meeting is broadcast live on the internet at: <https://lacity.primegov.com/public/portal>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area).

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please

visit this site for information: <https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: www.LACouncilComment.com

In addition, you may view the contents of Council file No. **09-0969-S3** by visiting: www.lacouncilfile.com

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the Comprehensive Fee Update report, contact City Planning staff:

Raoul Mendoza

(213) 269-4120

raoul.mendoza@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Armando Bencomo

(213) 978-1080

clerk.plumcommittee@lacity.org

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.